BID FORM DOCUMENT 00 4113 3592001 ADDENDUM 1

For: American Modular Systems, Inc.

Bids will be received until August 30, 2023 @ 11:00 AM

#### TO THE HONORABLE:

Governing Board of the **Willows Unified** School District, **Glenn** County, California, hereinafter referred to as School District or Owner:

#### LADIES/GENTLEMEN:

1. The undersigned hereby proposes and agrees to furnish any and all required labor, material, equipment, transportation and services for construction of **Murdock Elementary School - Portable Buildings Replacement 2024** for the **Willows Unified** School District in strict conformity with the Drawings, Project Manual, and other documents on file at the office of the Architect, Rainforth Grau Architects, 2101 Capitol Avenue, Suite 100, Sacramento, CA 95816, for the following sum(s):

Dome million nine hundred ninety thousand eight hundred offer Dollars

\$ 1,990,800.00

The undersigned, by initialing below, acknowledges that Construction Allowances are included in the Base Bid in the following amount (s):

ALLOWANCE NO. 1 – General Contingency Allowance: \$30,000

Initial".

- CONTRACT PERFORMANCE PERIOD: As described in Section 01 1100 Summary of Work.
- 4. The undersigned agrees that, should the work not be completed within the time hereinabove stated from and after the date the Contractor is instructed to proceed by the Architect or Owner, an amount equal to **Five Hundred** DOLLARS **\$500.00** per calendar day for each day of delay after the expiration of such period shall be deducted from the Contract Sum.
- 5. The undersigned, upon written notice of the acceptance of the bid within ninety (90) calendar days after the date of opening of the bids, hereby agrees to sign said Contract and furnish the necessary bonds within ten (10) days after Notice of Award of said Contract.
- 6. The undersigned has examined the location of the proposed work and is familiar with the Drawings, Project Manual, and other Contract Documents and the local conditions at the place where the work is to be done.
- 7. The undersigned has checked carefully all of the above figures and understands that the Governing Board of the School District will not be responsible for any errors or omissions on the part of the undersigned in making up this bid.

BID FORM DOCUMENT 00 4113 3592001 ADDENDUM 1

8.	The undersigned acknowledges that the Governing Board of the School District reserves the right to reject any and all bids and/or waive any irregularities or informalities in the bidding.							
9.	Enclosed find Bidders' Bond for 10% of the bid, or Cashier's Check No							
10.	Receipt is acknowledged of Adde	nda as foll	lows:					
	No. 1 No. 2		No. 3	No. 4				
11.	The undersigned has submitted was Subcontractors and Non-Collusion	vith this Bion	d Form the properly	executed List of				
	Cor	ntractor	American n	Modular Systems, Inc.				
	Sign	nature	Alulli	A				
	Add	lress	187 Spn	eckels Ave				
			· ·	, CA 95336				
	Cor	ntractor's S	State License Board	No. 661154				
	Cor	ntractor's D	OIR No	000 0689				
	Clas	ssification	B					
	Exp	iration Dat	te 12-31-2	2024				
Dated	d this $30^{+h}$ day of $Aug$	ust	, 2023.					
T	his bid is conting	cent u	spon a					
1	this bid is conting May 30th Substan	tial c	completion	. Shraas				

LIST OF SUBCONTRACTORS FOR American Modular Systems GENERAL CONTRACTOR

# PROJECT Murdock Elementary School - Portable Buildings Replacement 2024, Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

Subcontractor Name:	Cecal Enterprise	S, Inc.
Location:	Laguna Niguel,	CA
CA Cont. Lic. #:	825538	DIR# 100 001 8160
Portion of Work:	Foundations / Conc	rete
Subcontractor Name:	THT Construction	Services
Location:	Peiris, CA	
CA Cont. Lic. #: _	726694	DIR# 100 000 5513
Portion of Work: _	Modular Blag Set	UP CIEW
Subcontractor Name: _	D&B Fire Protec	tion
Location: _	Corona, CA	
CA Cont. Lic. #: _	410294	DIR# 100 001 7476
Portion of Work: _	Fire Sprinklers	
Subcontractor Name:		-
	Modesto, CA	
	Sierra Casework	DIR# 100 000 0071
Portion of Work:	Caseworle	
Subcontractor Name:		
Location:		
CA Cont. Lic. #:		DIR #
Portion of Work:		
Subcontractor Name:		
Location:		
CA Cont. Lic. #:		DIR #
Portion of Work:		

t:\projects\3592 willows unified school district\001-000\_murdock es portable classrooms 2024\08 specifications\06 spec\03 prelim\00 4113\_bidform - addendum 1.doc Last Updated: December 18, 2019

Note: This form is to be notarized by a Notary Public.

## Non-collusion Affidavit to be Executed by Bidder and Submitted with Bid Murdock Elementary School - Portable Buildings Replacement 2024 Willows Unified School District

State of California )	
County of San Joaquin ) ss.	
that he or she is	, being first duly sworn, deposes and says of American Modular Systems are bid is not made in the interest of, or on behalf of, any ociation, organization, or corporation; that the bid is at has not directly or indirectly induced or solicited any d has not directly or indirectly colluded, conspired, else to put in a sham bid, or that anyone shall refrain nanner, directly or indirectly, sought by agreement, of the bid price of the bidder or any other bidder, or to awarding the Contract of anyone interested in the in the bid are true; and further, that the bidder has not, e or any breakdown thereof, or the contents thereof, or aid, and will not pay, any depository, or to any member in bid."
,	Name American Modular Systems, Inc. Address 787 Spreckels Ave. Manteca, CA
Signature	
	President
	TUSICUTI
State of California	
County of Soun Joaqui. n	
On August 29,2023 before me	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Name(s) of Signer(s)	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
CAROL LYNN HICKS Notary Public - California San Joaquin County Commission 2 1397242 Commission 4 14 16 2026	the basis of satisfactory evidence to be the person (s) ose name(s) is/are subscribed to the within instrument acknowledged to me that he/she /they executed the ne in his/her/their authorized capacity(ies), and that by /her/their signature(s) on the instrument the person(s), the entity upon behalf of which the person(s) acted, ecuted the instrument.  TNESS my hand and official seal.  Signature of Notary Public

# **CONTRACTOR FINGERPRINTING CERTIFICATION**

Hmerican Modular 2 Name of Contr	Certifies that
checks, through the California D providing services to the <b>Willows</b> Owner Contractor Agreement dat	serious or violent felonies, as specified in
I declare under penalty of perjury the foregoing is true and correct.	under the laws of the United States that
Aug 30, 2023 Date	American Mudular Systems Inc.  Name of Contractor  Signature of Contractor Daniel Sarich
	President

# Return completed form to the Contract Administrator

Title of Person Signing Certification

Prior to start of work onsite

To be completed by the Prime Bidder.

#### **GENERAL INSTRUCTIONS**

All or part of the funding for the proposed work/services/equipment/supplies for which your firm is bidding has been made available by the State Allocation Board (SAB) through the Lease-Purchase Program or the State Relocatable Classroom Program and as a result, the contract award must be made in accordance with the SAB participation requirements for Disabled Veterans Business Enterprises (DVBE). The SAB requires that all contracts over \$10,000 awarded must meet a DVBE participation goal of not less than three percent of the contract amount. If your firm cannot meet the three percent DVBE participation goal, you must demonstrate a good faith effort to attempt to meet the three percent participation. The school district issuing this solicitation document, not the SAB/OPSC, is responsible to assure compliance with the DVBE program.

#### PART I—IDENTIFICATION INFORMATION

American Mode	lar Systems Inc	TELEPHONE 209 825-1921
BUSINESS ADDRESS 787 Spreckels	Ave mantera, CA	95336
Willows Unified	COUNTY	APPLICATION NUMBER

#### PART II—METHOD OF COMPLIANCE WITH DVBE PARTICIPATION GOALS

Include this form and any other applicable documents listed in this table with your bid/proposal. Read the three columns in the table below as sentences from left to right. Check the appropriate box to indicate your method of committing the contract dollar amount. If no box can be checked, your bid/proposal will be deemed non-responsive and disqualified.

#### **Important Note**

Architectural, engineering, environmental, land surveying or construction management firms must indicate their method of compliance by marking the appropriate box A, B, C, or D after selection by the district and before the contract is signed.

YOUR BUSINESS ENTERPRISE	AND YOU	AND YOU
A. is Disabled Veteran owned and your forces will perform at least three percent of this contract	will include a copy of your DVBE letter from the Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS).	
B.  is Disabled Veteran owned but is unable to perform the three percent of this contract with your forces	will use DVBE subcontractors/suppliers to bring the contract participation to at least three percent	will include a copy of each DVBE letter from OSDS
C. 🔲 Is not Disabled Veteran owned	will use DVBE subcontractors/suppliers for at least three percent of this contract	(Including yours, if applicable).
D. is unable to meet the required participation goals	will complete a Good Faith Effort to obtain DVBE participation	will Include the Prime Bidder's Good Faith Effort Worksheet.

#### Note

An Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) letter must be attached for each DVBE participating in the contract. The DVBE letter is obtained from the participating DVBE. If the letter is not provided, the bid may be deemed nonresponsive and may be ineligible for award of the contract.

#### PART III-DVBE DOLLAR PARTICIPATION OF BID/PROPOSAL

Architectural, engineering, environmental, land surveying or construction management firms complete this part after selection by the district and before the contract is signed. All others must complete this section and include it with the bid.

Show deductive alternate(s) in parenthesis. For more alternates/base bids, use a separate page to show items.

- A. If your business enterprise is a DVBE, list in the appropriate column the total dollar amount of your bid to be performed by your own participation.
- B. List all your DVBE subcontractors/suppliers. Enter in the appropriate column the dollar amount for each of your subcontractors/suppliers,
- C. Enter the total of Lines A and B for each column.
- D. Enter the dollar amount of the bid/proposal to be performed by non-DVBE firms. Note: This line is the sum of the prime and subcontractor(s) non-DVBE dollar participation.
- E. Enter the sum of the column totals from Line C and Line D. Note: Please be aware that the final determination of DVBE compliance is made based on the contract amount resulting from the district's acceptance or rejection of alternates.

	Base Bid/Proposal	Alternate No. 1	Alternate No. 2	Alternate No. 3 or Base Bid B	Alternate No. 4 or Base Bld C	Alternate No. 5 (Modernation or Reconstruction Only)
A. Prime Bidder, If DVBE (own participation)	5 -0 -	s	\$	\$	\$	\$
B. DVBE Subcontractor or Supplier					14.	
1.	-0-					
2.						
3.						
4.						
C. Subtotal (A and B)	-0-					
D. Non-DVBE	1,900,800					
E. Total Bid	1,900,800					

This worksheet is to be used to assist the Prime Builder in meeting the three percent DVBE participation goal for project funded through the Lease-Purchase Program or the State Relocatable Classroom Program.

American Modular Systems Inc	CONTACT PERSON Dan Sanich
787 Spreckels Ave, Mankera, CA	TELEPHONE (209) 943-3721
Willows Unified School District	COUNTY GLCnn

#### **GENERAL INSTRUCTIONS**

If specific information is not provided for Parts I through III, you do not meet the test of the "Good Faith Effort" and cannot so certify. If you are qualifying based on a "Good Faith Effort" you must include this form with your bid/proposal to the district.

#### PART I—CONTACTS

To identify DVBE sub-contractors/suppliers for participation in your bid/proposal, contact must be made with each of the following categories. It is recommended that you contact several DVBE organizations.

CATEGORY	TELEPHONE NUMBER	DATE CONTACTED	PERSON CONTACTED*
1. School District	1530)934-78	18-25-23	Voice mail
	-66	5	
<ol> <li>Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS). OSDS publishes a list of Disabled Veteran Business Enterprises at http://www.pd.dgs.ca.gov/smbus/</li> </ol>	916.375.4940 916.322.5060 (24 Hrs)	Personales on line 8-25.	Peseurched 23 on line
3. DVBE Organizations (List):			
Small Business Exchange	(916) 368-2113	8-25-23	On line
•			
			,
The state of the s			
***************************************			

\*Write "Recorded Message" in this column, if applicable.

Continued on page 2

ÐΛ	DT	11	AF	MIER	TIC	244	FNTS

You must make at least two (2) advertisements, one (1) in a paper that focuses on DVBE and one (1) in a trade paper. Advertisements must be published at least 14 days prior to bid/proposal opening; if you cannot advertise 14 days prior, advertise as soon as possible and provide an explanation. (Advertisements must be published in time to allow for a reasonable response.) Advertisements must include that your firm is seeking DVBE participation, the project name and location, your firm's name, your firm's contact person, and phone number.

Attach copies of advertisements to this form.

FOCUS/TRADE PAPER NAME	CHECK ONE FOCUS TRADE		DATE AS A BUSINESS ASSESSED.
			DATE OF ADVERTISEMENT
Small Busmess Exchange			8-24-23

#### PART III-DVBE SOLICITATIONS

List DVBE subcontractors/suppliers that were invited to bid. Use the following instructions to complete the remainder of this section (read the three columns as a sentence from left to right). If you need additional space to list DVBE solicitations, please use a separate page and attach to this form.

IF THE DVBE	THEN		AND	
was selected to participate	check."YES" In the "SELEC	TED" column; include the applicab	e dollar amount = include a copy of their DVBE	etter from OSDC
	: In Part III of the "Prime Bi	dder Certification of Disabled Veter	in" form:	
was not selected to participate	check "NO" in the "SELEC"	TED" column	state why in the "REASON NOT	SELECTED" column.
did not respond to solicitation	check the "NO RESPONSE	column:		
	TOTAL AND PROTEST CONTINUES (SOCIETAR).	CONTRACTOR SERVICES		
	***************************************	SELECTED	DEACON NOT CELECTED	<del>-</del>

DISABLED VETERANS BUSINESS ENTERPRISES CONTACTED		CTED	REASON NOT SELECTED	NO
		NO	THIS SECTION MUST BE COMPLETED	
Did not find DVBC for trudes		V	DVBE trades not found	
required				

#### Important Note

Please be aware that certification of the "Good Faith Effort" may only be made if you fully complete Parts I, II, and III on both sides of this form. A copy of this form must be retained by you and may be subject to a future audit.

certification I,		m the bidder's Chief Executive ( g this certification, I am aware c	Officer and that I have made a diligent effort to of Section 12650 et seq. of the Government Code
SIGNATURE OF CHIEF EXECUTIVE OFFICER	01/1		
SIGNATORE OF CINET EXECUTIVE OFFICER	sent florth	DA	8-30-23

### CALIFORNIA BID BOND DOCUMENT 00 6126 3592001

Bond No. N/A

Amount \$ N/A				
KNOW ALL MEN BY THESE PRESENTS, that American Modular Systems, Inc.				
hereinafter called the PRINCIPAL, and <u>Western Surety Company</u>				
a corporation duly organized under the laws of the State of South Dakota				
having its principal place of business at151 N. Franklin Street,17th Floor				
in the State of, and authorized to do business in the State				
of California, as SURETY, are held and firmly bound unto Willows Unified				
, as OWNER, hereinafter called the OBLIGEE, in the sum of Ten Percent of Amount Bid				
dollars (\$10% of Amount Bid_) for the payment for which				
we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and				
severally, firmly by these presents.				
THE CONDITION OF THIS BOND IS SUCH THAT:				
WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for				
Murdock Elementary School - Portable Buildings Replacement 2024, Willows, CA				
said				
Bid Proposal, by reference thereto, being hereby made a part hereof.				

NOW, THEREFORE, if said Proposal shall be rejected, or in the alternate, if said Proposal shall be accepted and the PRINCIPAL shall sign and deliver a Contract to OBLIGEE, in the form of Contract attached hereto and shall execute and deliver Performance and Payment Bonds in the forms attached hereto (all completed in accordance with said Proposal) to OBLIGEE, and shall in all other respects perform the agreement created by the acceptance of said Proposal;

Then, this obligation shall be void, otherwise the same shall remain in force and effect, it being expressly understood and agreed that the liability of the SURETY for any and all default of the PRINCIPAL hereunder shall be the amount of this obligation as herein stated.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said SURETY and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Proposal, and said SURETY does hereby waive notice of any such extension.

## CALIFORNIA BID BOND **DOCUMENT 00 6126** 3592001

6126\_california bid bond.doc

IN WITNESS THEREOF, the above-bounded parties have executed this instrument under their several seals, the name and corporate seal of each corporate party being hereto affixed and those presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Signed and sealed this28th_	day of	August	, 2023.
		By Western Surety SURE	
The rate of premium on this bond	d is N/A	U	per thousand.
Total amount of premium charged \$_N/A			
Address of surety for service of r	notice:		
151 N. Franklin Street, 17th Floor			
Chicago, IL 60606			
Telephone No. (800) 331-6053			

[Bonds are to be printed on single piece of paper back-to-back.]

t:\projects\3592 willows unified school district\001-000\_murdock es portable classrooms 2024\08 specifications\06 spec\03 prelim\00

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.				
State of California County ofButte	)			
OnAugust 28, 2023		Sara Walliser, Notary Public sert name and title of the officer)		
personally appeared Elizabeth Collodi who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the				
person(s), or the entity upon beha	alf of which the persor	of the State of California that the foregoing		
WITNESS my hand and official se	eal.	SARA WALLISER		
Signatura	(5)	COMM. # 2449544 NOTARY PUBLIC: CALIFORNIA COUNTY OF BUTTE Comm. Expires JUL. 5, 2027		

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

John Hopkins, Steve Williams, Joseph H Weber, Bill Rapp, Tony Clark, Renee Ramsey, Elizabeth Collodi, Phil Watkins, Mindy Whitehouse, John J Weber, Jason March, Matthew Foster, Sara Walliser, Jennifer Lakmann, Breanna Boatright, Jessica Monlux, Deanna Quintero, Samantha Watkins, Brad Espinosa, Paula Senna, Pam Sey, Kathleen Le, Sharon Smith, Kevin Scofield, Individually

of Chico, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 9th day of March, 2023.

POR A STATE OF THE PORT OF THE

WESTERN SURETY COMPANY

Paul T Bruflat Vice President

State of South Dakota County of Minnehaha

> s

On this 9th day of March, 2023, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent, Notary Public

#### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 28th day of August, 2023.



WESTERN SURETY COMPANY

n Ben

J. Relson, Assistant Secretary

Form F4280-7-2012

#### **Authorizing By-Law**

# ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.